

# **GALVESTON COUNTY FAIR & RODEO, INC.**

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P.O. BOX 889  
SANTA FE, TEXAS 77510  
PHONE: (409) 986-6010/FAX: (409) 986-6490

[www.galvestoncountyfair.com](http://www.galvestoncountyfair.com)

Dear Teachers,

Thursday, April 17, 2008, has been proclaimed "**SCHOOLS DAY**" at the Galveston County Fair and Rodeo. The Board of Directors would like to take this opportunity to extend an invitation to youth and teachers from area pre-schools, day cares and schools with students up to 6<sup>th</sup> grade to attend this year's County Fair. The Schools Day committee has been hard at work to provide educational activities and exhibits for your youth who attend. We hope that you will take the opportunity to bring your class for a fun-filled learning experience at the Fair.

**The gates will be open from 9:00 a.m. until 12:30 p.m.** *\*Please note the time as the time frame cannot be extended.* Students will be able to see the Champion animals in each division, visit educational exhibits, go on a hayride, have their faces painted, play games and more. Carnival Rides will be CLOSED.

**FOR EVERYONE TO HAVE A GOOD TIME, PLEASE BRING ENOUGH CHAPERONES TO LOOK AFTER YOUR STUDENTS EFFECTIVELY. ALSO, TO AVOID LARGE CROWDS, A STAGGERED TIME OF ARRIVAL IS SUGGESTED.**

To help us plan for your visit, **please complete the registration form** and return it to the Fair Office by **Thursday, March 13, 2008**. Late registration will be accepted; however, in order to effectively plan for this day it is important to pre-register. We will confirm your registration by email after March 13. There are **NO** facilities for picnics on the Fairgrounds; however, Jack Brooks Park **does** have many picnic areas with playgrounds and should be available for your use. We hope to see you at the 70<sup>th</sup> Annual County Fair!

Sincerely,

*Bridget Adams*  
Schools Day Chairperson

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## **SCHOOLS DAY REGISTRATION FORM THURSDAY, APRIL 17, 2008**

SCHOOL & DISTRICT: \_\_\_\_\_

TEACHER/CONTACT: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

GRADE/AGE OF CHILDREN ATTENDING: \_\_\_\_\_

NUMBER OF CHILDREN ATTENDING: \_\_\_\_\_

NUMBER OF CHAPERONES: \_\_\_\_\_

ESTIMATED TIME OF ARRIVAL: \_\_\_\_\_

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**REGISTRATION DEADLINE: MARCH 13, 2008**

**PLEASE FAX THIS FORM TO (409) 986-6490 OR  
RETURN THIS FORM BY MAIL BY TO:**

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ATTENTION: SCHOOLS DAY  
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